U.S. Department of Labor Employment Standards Administration Office of Labor-Management Standards Washington, DC 20210

FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT

MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP Form Approved
Office of Management and Budget
No. 1215-0188

Expires: 11-30-2002

This report is mandatory under PL 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

| READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. | | | | | | | |
|--|-----------------------------------|--------------------|------------------------|---|---|--|--|
| For Official Use Only | 1. FILE NUMBER | | | OCI ONE FINERAL | 3. (a) AMENDED — If this is an amended report correcting a previously | | |
| TOLESTO | I. FILE NUMBER | 2. PERIOD | COVERED MO DAY | YEAR | filed report, check here: | | |
| MAST 2001 S Rec'd 9 | 048 - 054 | From | 0 1 0 1 | | (b) TERMINAL — If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here: | | |
| LOS ANGELES (ME 28200) | | Through | 1 2 3 1 | 2000 | (c) SUBSIDIARY — If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here: | | |
| MS DHY | <u> </u> | | | BESS (Type or no | int in capital letters.) | | |
| MAAAA GDADEG | | | | ,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | | |
| TOMMI SPARKS PLUMBERS AFL-CIO | (2) | 048-054 | First Name | | | | |
| LU 250 | | 520 | | | | | |
| 18355 SOUTH FIGUERO | 18 G44DBB4 | | Last Name | | | | |
| GARDENA, CA 90248 | M DINEEL | 12/2000 | | | | | |
| | | 12/2000 | | | | | |
| | 1 | | P.O. Box • Buildin | g and Hoom Num | ber (if any) | | |
| *************************************** | | | | | | | |
| | | | Number and Stre | et | | | |
| 4. AFFILIATION OR ORGANIZATION N | NAME | | 1 | | | | |
| | | | C.A. | | | | |
| 5. DESIGNATION (Local, Lodge, etc.) | 6. DESIGNA | TION NUMBER | City | | | | |
| 7. UNIT NAME (if any) | <u></u> l | | | <i></i> | | | |
| | | | State ZIP | Code + 4 | | | |
| Are your organization's records kept (If "No," provide address in Item 75.) | at its mailing address? Yes | X No | | | — . | | |
| 75. ADDITIONAL INFORMATION (If m | ore space is needed, attach ad | dditional pages p | properly identified.) | | * | | |
| item Number | <u>.</u> | | | | | | |
| 12 Local #250 F | ricket fund was tr | ansferred | l to Local # | 250 Politi | cal Action Fund during the year 2000. | | |
| | | | | | | | |
| 14 Ronald Goddu | , CPA 12-31-00 A | udited Fi | nancial Sta | itements | | | |
| | | | | | | | |
| | · · <u></u> | | | | | | |
| Each of the undersigned, duly authorized in any accompanying documents) has be | officers of the above labor organ | nization, declares | s, under the applicab | le penalties of law, | that all of the information submitted in this report (including the information contained belief, true, correct, and complete. (See Section VI on penalties in the instructions.) | | |
| | Conservation of the signatury a | | | | | | |
| 76. SIGNED: | NO WASTER | | SIDENT 77. ther title. | SIGNED: C O | TREASURER (If other title, | | |
| 3/42/01 | 310)660 -003 | | instructions.) | 3 / 12 | (1 date due, see instructions.) | | |
| Date | Telephone Number | | | Date | | | |

FILE NUMBER: 0 4 8 - 0 5 4

| During the Reporting Period Did Your Organization: 10. Have a "subsidiary organization" as defined in Section X of the instructions? 11. Create or participate in the administration of a trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries? | | No X | 18. How many members did your organization have at the end of the reporting period? 19. What is the date of your organization's next regular election of officers? 20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization? \$\frac{MO}{2} \frac{YEAR}{1 \ 2 \ 0 \ 0 \ 2}\$\$ |
|--|-------------|------------------|---|
| 12. Have a political action committee (PAC) fund? | | | 21. What are your organization's rates of dues and fees? (Enter a minimum and maximum if more than one rate applies for any line.) |
| Acquire or dispose of any goods or property in any manner other than by purchase or sale? | | <u>x</u> | Rates of Dues and Fees (a) Regular Dues/Fees \$ 18-85.50 per Month (Month, Year, etc.) |
| Have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative? | X | | (b) Initiation Fees \$\\\ \\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 15. Discover any loss or shortage of funds or | <u> </u> | $\overline{ X }$ | (Month, Year, etc.) |
| other property?(Answer "Yes" even if there has been repayment or recovery.) | <u>!</u> | <u>A</u> ! | 22. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/ procedures listed in the instructions? |
| 16. Have any officer who was paid \$10,000 or more by your organization and also received \$10,000 or more as an officer or employee of another labor | | · | (If the constitution and bylaws have changed, attach two new dated copies. If practices/ procedures have changed, see the instructions.) |
| organization or of an employee benefit plan? | L_i | X | 23. Were any of your organization's assets pledged as security or encumbered in any other way |
| 17. Liquidate or reduce any liabilities without | | X | at the end of the reporting period? |
| disbursement of cash? | <u>ا</u> | <u> </u> | 24. Did your organization have any contingent liabilities at the end of the reporting period? |
| (If the answer to any of the above questions is "Yes," provide in Item 75 on page 1 as explained in the instructions for each | | | (If the answer to Item 23 or 24 is "Yes," provide details in Item 75 on page 1.) |

Form LM-2 (Revised 2000)

2 - 5

Page 2 of 12

STATEMENT A — ASSETS AND LIABILITIES

FILE NUMBER: 0 4 8 0 5 4

Complete Schedules 1 Through 15 Before Completing Statement A

Enter Amounts in Dollars Only — Do Not Enter Cents

| | ASSETS Item | From SCH # | Start of Reporting Period (A) | End of Reporting Period (B) |
|-------------|---------------------------------------|------------------|-------------------------------------|-----------------------------------|
| | 25. Cash | | 3 3 5 5 4 4 6 | 3,13.04.83 |
| | 26. Accounts Receivable | | 2.9 1 8 | 2 3 2 6 |
| STI | 27. Loans Receivable | 1 | 5 0 7 4 8 | |
| ASSETS | 28. U.S. Treasury Securities | | | |
| | 29. Investments | 2 | 1 3 1 1 0 8 | 1 4 7 2 4 4 |
| | 30. Fixed Assets | 5 | 262709 | 200817 |
| | 31. Other Assets | 3 | 2 5 8 5 8 | 2 6 9 2 9 |
| | 32. TOTAL ASSETS | | 3 8 2 8 7 8 7 | 3 5 0 7 7 9 9 |
| | LIABILITIES Item | From SCH # | Start of Reporting Period (C) | End of Reporting Period (D) |
| | 33. Accounts Payable | | 19,351 | 1 7 7 8 6 |
| IES | 34. Loans Payable | 8 | | |
| LIABILITIES | 35. Mortgages Payable | | | |
| LIAI | 36. Other Liabilities | 4 | 1,8 0 2 8 3 8 | 1,3,28,787 |
| | 37. TOTAL LIABILITIES | | 1,8 22,18 9 | 1,346,573 |
| | 38. NET ASSETS (Item 32 less Item 37) | | 2.0 0 6 5:9 8 | 2 1 6 1 2 2 6 |

Form LM-2 (Revised 2000)

5 - 3

Page 3 of 12

STATEMENT B — RECEIPTS AND DISBURSEMENTS

FILE NUMBER: 048-054

Complete Schedules 1 Through 15 Before Completing Statement B

Enter Amounts in Dollars Only — Do Not Enter Cents

| CASH RECEIPTS Item | From SCH # | AMOUNT | CASH DISBURSEMENTS | From SCH # | AMOUNT |
|--|------------------|---------------|--|------------------|---------------|
| 39. Dues | | 3 5 2 0 1 8 5 | 56. To Officers | 9 | 9 2 2 8 2 1 |
| 40. Per Capita Tax | | | 57. To Employees | 10 | 4 2 5 3 0 8 |
| 41. Fees | | 7 8 4 2 2 | 58. Per Capita Tax | | 1 0 5 9 7 1 3 |
| 42. Fines | | 5 1 9 3 4 | 59. Fees, Fines, Assessments, etc | | : |
| 43. Assessments | | 13_7 1_3 | 60. Office & Administrative Expense | 13 | 3 5 5 6 4 3 |
| 44. Work Permits | | | 61. Educational & Publicity Expense | | |
| 45. Sale of Supplies | | | 62. Professional Fees | | 2 6 0 0 1 |
| 46. Interest | | 5 2 5 3 4 | 63. Benefits | 11 | 4 3 9 1 1 1 |
| 47. Dividends | | 1 0 5 0 4 4 | 64. Contributions, Gifts & Grants | 12 | 3 2 3 1 5 |
| 48. Rents | | 2 6 4 0 | 65. Supplies for Resale | | |
| 49. Sale of Investments & Fixed Assets | 6 | | 66. Direct Taxes | | 17649 |
| 50. Loans Obtained | 8 | | 67. Withholding Taxes | | 1 0 1 1 7 1 |
| 51. Repayments of Loans Made | 1 | 5 0 7 4 8 | 68. Purchase of Investments & Fixed Assets | 7 | 5 9 4 6 |
| 52. On Behalf of Affiliates for Transmittal to Them | | | 69. Loans Made | 1 | <u> </u> |
| 53. From Members for Disbursement on Their Behalf | | 11 1 269 | 70. Repayment of Loans Obtained | 8 | ··· |
| 54. Other Receipts | 14 | 241145 | 71. To Affiliates of Funds Collected on Their Behalf | | |
| | | | 72. On Behalf of Individual Members | | 1 3 4 0 4 9 |
| | | | 73. Other Disbursements | 15 | 9 3 2 8 7 0 |
| 55. TOTAL RECEIPTS | | 4 2 2 7 6 3 4 | 74. TOTAL DISBURSEMENTS | | 4 4 5 2 5 9 7 |

Form LM-2 (Revised 2000)

2 - 4

Page 4 of 12

If more space is needed to complete Schedules 1 through 8 or 11 through 15, continue on additional pages, using the same column headings used on the schedule, and enter the totals on the line provided for additional pages in each schedule. For Schedules 9 and 10, use the continuation pages provided.

FILE NUMBER: 0 4 8 - 0 5 4

Enter Amounts in Dollars Only — Do Not Enter Cents

SCHEDULE 1 — LOANS RECEIVABLE

| OUILDOLL I — LOANS | ILCLIVABLE | | 7 | | |
|--|----------------------------|----------------------|-------------------|---------------------------|-----------------------------|
| List below loans to officers, employees, or members which at any time during the reporting period exceeded \$250 and list all loans to | Loans Outstanding at | anding at Loans Made | Repayments Receiv | Loans Outstanding at | |
| business enterprises regardless of amount. (A) | Start of Period | | Cash (D)(1) | Other Than Cash (D)(2) | End of Period (E) |
| 1. Name: Steamfittler #250 | | | | | |
| Purpose: See attached | | | | | |
| Security: N/A | | | | | |
| Terms of Repayment <u>See attached</u> | 25,374 | | 25,374 | | 0 |
| 2.Name: Steamfittler #250 | | | | | |
| Purpose: <u>See attached</u> | | | | | |
| Security: N/A | | | | | |
| Terms of Repayment See attached | 25,374 | | 25,374 | | 0 |
| 3. Name: | | | | | |
| Purpose: | | | | | |
| Security: | | | | | |
| Terms of Repayment | | | | | |
| 4. Totals from additional pages (if any) | | | | | |
| 5. Totals of loans not listed above | | | | | |
| 6. Totals of Lines 1 through 5 | 50748 | | 5 0 7 4 8 | | 0 |
| Enter the Totals from Line 6 in | ∱ ltem 27 Column (A) | 企 Item 69 | ltem 51 | item 75with Explanation | ்ப ltem 27 Column (B) |

2 - 5

Form LM-2 (Revised 2000)

SCHEDULE 2 — INVESTMENTS (OTHER THAN U.S. TREASURY SECURITIES)

FILE NUMBER: 0 4 8 - 0 5 4

SCHEDULE 3 — OTHER ASSETS

| Decariation | Amount |
|--|--------------------------|
| Description (A) | (B) |
| Marketable Securities 1. Total Cost | ` |
| r. lotal coot | |
| 2. Total Book Value | |
| List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2. | |
| (a) | |
| (b) | |
| (c) | |
| (6) | |
| (d) | |
| Other language | |
| Other Investments 4. Total Cost | 142,161 |
| 5. Total Book Value | 147,244 |
| List each other investment which has a book value over \$1,000 and exceeds 20% of Line 5. Also list each subsidiary for which separate reports are attached. | |
| (a) AFL—CIO Housing | 147,244 |
| (b) | |
| | |
| (c) | |
| (d) | |
| (e) Total from additional pages (if any) | |
| 7. Total of Lines 2 and 5 | 1 4 7 2 4 4 |
| Enter the Total from Line 7 in | ু Item 29, Column (B) |

| Description (A) | Book Value (B) | | | | | | |
|---|-------------------|--|--|--|--|--|--|
| 1. Prepaid Insurance | 9,149 | | | | | | |
| 2. Prepaid Maintenance | 2,838 | | | | | | |
| 3. Other Receivables | 14,942 | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. Total from additional pages (if any) | | | | | | | |
| 7. Total of Lines 1 through 6 | 26929 | | | | | | |
| ি Enter the Total from Line 7 in Item 31, Column (B) | | | | | | | |

SCHEDULE 4 — OTHER LIABILITIES

| Description (A) | Amount at End of Period (B) | | | | | | |
|---|-----------------------------------|--|--|--|--|--|--|
| 1. Contractor Reim Liab | 1,075,000 | | | | | | |
| 2. Prepaid Initiations | 9,218 | | | | | | |
| 3. Per Capita Tax Payable | 168,024 | | | | | | |
| 4. Pension Fund Payable | 37,123 | | | | | | |
| 5. Accrued Expenses | 39,422 | | | | | | |
| 6. Total from additional pages (if any) | | | | | | | |
| 7. Total of Lines 1 through 6 | 1 3 2 8 7 8 7 | | | | | | |
| Enter the Total from Line 7 in | | | | | | | |

SCHEDULE 5 — FIXED ASSETS

FILE NUMBER: 0 4 8 - 0 5 4

| Description (A) | Cost or Other Basis (B) | Total Depreciation or Amount Expensed (C) | Book Value (D) | Fair Market Value (E) |
|--|-------------------------------|---|---------------------------|-----------------------------|
| 1. Land (give location): 18355 S. Figueroa Gardena, Ca 90248 | 35,425 | | 35,425 | N/A |
| 2. Totals from additional pages (if any) | | | | |
| 3. Buildings <i>(give location)</i> : 18355 S. Figueroa Gardena, Ca 90248 | 230,415 | 230,415 | 0 | N/A |
| 4. Totals from additional pages (if any) | | | | |
| 5. Automobiles and Other Vehicles | | | | |
| 6. Office Furniture and Equipment | 255,441 | 171,949 | 83,492 | N/A |
| 7. Other Fixed Assets | 657,717 | 575,817 | 81,900 | N/A |
| 8. Totals of Lines 1 through 7 | 1,178,998 | 978,181 | 2 0 0 8 1 7 | |
| Enter the Total from Line 8, Column (D) in | | | ழ் Item 30, Column (B) | |

SCHEDULE 6 — SALE OF INVESTMENTS AND FIXED ASSETS

| Description (if land or buildings, give location) (A) | Cost (B) | Book Value (C) | Gross Sales Price (D) | Amount Received (E) |
|---|---|-------------------|--------------------------|---------------------|
| 1. | | | | |
| 2. | | | <u>.</u> | |
| 3. | | | | |
| 4. | | <u>_</u> , | | |
| 5. Totals from additional pages (if any) | | | | |
| 6. Totals of Lines 1 through 5 | | | | |
| | | 7. Less Reinvesti | ments | |
| | | 8. Net Sales | | |
| Enter the Total from Line 8 in | ••••••••••••••••••••••••••••••••••••••• | | | Item 49 |

Form LM-2 (Revised 2000)

2 - 7

Page 7 of 12

SCHEDULE 7 — PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 0 4 8 - 0 5 4

| Description (if land or buildings, give location) (A) | Cost (B) | Book Value (C) | Cash Paid (D) |
|---|-------------------|-------------------|------------------|
| 1. Building Improvements 18355 S. Figueroa, Gardena | 940 | 752 | 940 |
| 2. Computer Equipment | 5,006 | 4,005 | 5,006 |
| 3. | | | |
| 4. | | | |
| 5. Totals from additional pages (if any) | | | |
| 6. Totals of Lines 1 through 5 | | | |
| | 7. Less Reinvesti | ments | |
| | 8. Net Purchases | | 5 9 4 6 |
| Enter the Total from Line 8 in | | | ் Item 68 |

SCHEDULE 8 — LOANS PAYABLE

| Source of Loans Payable at Any | Loans Owed at | Loans Obtained | Repayment Mad | Loans Owed at | |
|--|----------------------------|----------------------|----------------|----------------------------------|----------------------------|
| Time During the Reporting Period (A) | Start of Period (B) | During Period (C) | Cash (D)(1) | Other Than Cash (D)(2) | End of Period (E) |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. Totals from additional pages (if any) | | | | | |
| 6. Totals of Lines 1 through 5 | | | | | |
| Enter the Totals from Line 6 in | ि ltem 34 Column (C) | 企 Item 50 | <u>^</u> | Û Item 75 with Explanation | ☆ ltem 34 Column (D) |

SCHEDULE 9 — ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: 0 4 8 - 0 5 4

| (A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.) (B) Title (Enter title of officer, such as PRESIDENT or TREASURER.) (C)* | Gross Salary (before taxes and other deductions) (D) | Allowances (E) | Disbursements for Official Business (F) | Other Disbursements (G) | Total (H) |
|---|---|-------------------|--|---|--|
| 1. BARNES EDWARDS Title BUS MANAGER Status C | 75212 | 5200 | 6981 | | 81393 |
| 2 BUUNAURO CARMINE Title CHIEF REF ACENT Status C | 69375 | 6690 | 6728 | | 82153 |
| Last Name 3. EVANS OAVIO Title AGENT Status N | 68019 | 5099 | 2327 | | 75445 |
| Last Name 4. FEES JIM Title AGENT Status P | 1316 | | 1156 | · · · · · - · · · · | 2412 |
| Last Name 5. FUZMAN First Name ARTHUR Status N | 68 122 | 5124 | 1544 | | 14790 |
| Cast Name 6. JUHNSTON Title ABENT Status | 69335 | 5220 | 4945 | | 19500 |
| Title BUS MANAGER Status P | 1395 | | 463 | | 1858 |
| 8. Totals from additional pages (if any) | 449113 | 33718 | 75119 | | 518610 |
| 9. Totals of Lines 1 through 8 | 801847 | 61051 | 59923 | | 922821 |
| | | | 10. Less Deduc | etions | |
| Enter the Total from Line 11 in | | Item 56 🖒 | 11. Net Disburs | sements | 922821 |
| *Code for Status (C): past officer — P; continuing officer — C; new office | er during the reporting p | period — N. | (If any officer was not your organization's cons | elected at a regular ele stitution and bylaws, exp | ection in accordance with lain in Item 75 on page 1.) |

Form LM-2 (Revised 2000)

2 - 9

Page 9 of 12

SCHEDULE 10 — DISBURSEMENTS TO EMPLOYEES

FILE NUMBER: 0 4 8 - 0 5 4

| (A) Name (List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates. Use all capital letters.) (B) Position (Enter employee's job title.) | Gross Salary (before taxes and other deductions) | Allowances | Disbursements for Official Business | Other Disbursements | Total |
|--|--|------------|---|------------------------|--------|
| (C) Name of Affiliated Organization (if applicable) | (D) ´ | (E) | (F) | (G) | (H) |
| Last Name 1. ABENOS CHAN ANN | 39491 | | | | 79491 |
| Position SECRETARY Name of Affiliated Organization | | | | | |
| 2. DUMARACKI TINA | 15079 | | | | 15009 |
| Position CASHIER Name of Affiliated: Organization | | | | | |
| 3. ELL 1077 CCLL EE M | 49054 | | | | 49054 |
| Position RCOKKEEPUR Name of Affiliated Organization | | | | | |
| Last Name First Name 4. GUHR KARUN | 9319 | | | | 9379 |
| Position CASHICR Name of Affiliated Organization | | | : | | _ |
| Last Name 5/7ARTINSEN PAT | 47605 | | | | 47605 |
| Position ADMIN ASSIST Name of Affiliated Organization | | | | | |
| 6. Totals from additional pages (if any) | 250848 | | 242 | | 251090 |
| Totals for all employees who, during the reporting period, received \$10,000 or less in total disbursements from your organization and any affiliates | 12460 | 1150 | | | 13610 |
| 8. Totals of Lines 1 through 7 | 423916 | 1150 | 242 | | 475308 |
| | | | 9. Less Dedu | ctions | |
| Enter the Total from Line 10 in | | Item 57 🖒 | 10. Net Disburs | sements | 425708 |
| · · · · · · · · · · · · · · · · · · · | | | 1 | | |

Form LM-2 (Revised 2000)

s - 10

Page 10 of 12

SCHEDULE 11 — BENEFITS

FILE NUMBER: 0 4 8 - 0 5 4

| Description (A) | To Whom Paid (B) | Amount (C) |
|---|---------------------|---------------|
| 1. Pension Fund | Plan Administrator | 337,360 |
| 2. Health & Welfare Admin | Plan Administrator | 111,751 |
| 3. | | |
| 4. | | |
| 5. Total from additional pages (if any) | | |
| 6. Total of Lines 1 through 5 | | 4 3 9 1 1 1 |
| Enter the Total from Line 6 | | ☆ ltem 63 |

SCHEDULE 12 — CONTRIBUTIONS, GIFTS & GRANTS

| Description (A) | Amount (B) |
|---|---------------|
| 1. Burial | 2,406 |
| 2. Misc Donations | 29,909 |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. Total from additional pages (if any) | |
| 8. Total of Lines 1 through 7 | 3 2 3 1 5 |
| Enter the Total from Line 8 in | ் ltem 64 |

SCHEDULE 13 — OFFICE & ADMINISTRATIVE EXPENSE

| Description (A) | Amount (B) |
|---|-----------------|
| 1. Advertising | 17 , 952 |
| 2. Insurance | 36,672 |
| 3. Utilities | 21,642 |
| 4. Telephone | 79,467 |
| 5. POstage | 12,024 |
| 6. Picinic/Christmas Party | 45,449 |
| 7. Total from additional pages (if any) | 142,437 |
| 8. Total of Lines 1 through 7 | 3 5 5 6 4 3 |
| Enter the Total from Line 8 in | ি Item 60 |

Form LM-2 (Revised 2000)

2 **-** 11

Page 11 of 12

FILE NUMBER: $0\ 4\ 8\ -\ 0\ 5\ 4$

SCHEDULE 14 — OTHER RECEIPTS

| Description (A) | Amount (B) | |
|---|---------------|--|
| 1. Salary Reimburse | 54,478 | |
| 2. Organizing Grant | 28,800 | |
| 3. UA Welding Test | 334 | |
| 4. Service Charges | 92,061 | |
| 5. Scholarship Fund | 62,005 | |
| 6. Miscellaneous | 3,467 | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |
| 11. | | |
| 12. | | |
| 13. | | |
| 14. | • | |
| 15. | | |
| 16. Total from additional pages (if any) | | |
| 17. Total of Lines 1 through 16 | 241145 | |
| 企 Enter the Total from Line 17 inltem 54 | | |

SCHEDULE 15 — OTHER DISBURSEMENTS

| | Description (A) | Amount (B) |
|-----|--------------------------------------|------------------|
| 1. | Conventions & Meetings | 157,958 |
| 2. | Test Expense | 1,562 |
| 3. | Contractor Reimburse | 530 , 157 |
| 4. | Organizing Expense | 63,821 |
| 5. | Political Fund Allow | 49,277 |
| 6. | Schlorship Fund Expenses | 32,778 |
| 7. | Maintenance & Repairs | 49,761 |
| 8. | Special Council Payment | 2,952 |
| 9. | Apprentice Training | 9,612 |
| 10. | Community Services | 78 |
| 11. | Bank Charges | 52 |
| 12. | Miscellaneous | 34,862 |
| 13. | | |
| 14. | | |
| 15. | | |
| 16. | Total from additional pages (if any) | |
| 17. | Total of Lines 1 through 16 | 932870 |
| E | Enter the Total from Line 17 in | ्री Item 73 |

| ORGANIZATION NAME: | Plumbers | Local#250 | |
|-------------------------|----------|-----------|--|
| ENDING DATE OF PERIOD C | | 21 00 | |

FILE NUMBER: 0 4 8 - 0 5 4

PAGE _1__OF _1__ADDITIONAL PAGES

SCHEDULE 9 — ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

| (A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.) Status (B) Title (Enter title of officer, such as PRESIDENT or TREASURER.) (C) Last Name | Gross Salary (before taxes and other deductions) (D) | Allowances (E) | Disbursements for Official Business (F) | Other Disbursements (G) | Total (H) |
|--|---|--|--|-------------------------------|---------------------------------------|
| MARTIN TERRY Title AGENT Status N | 68122 | 5111 | 2710 | | 15943 |
| Last Name ROUNDY EALPH | 1316 | | 351 | | 1667 |
| Title AGENT Status P | | | V V . • | | |
| ROUNDY ROGER Title ACENT Status C | 69336 | 5200 | 8441 | | 82977 |
| Last Name SCAVO Status C VOE | 69432 | 52'00 | 6618 | | 81250 |
| Title AGENT Status C | | | | | |
| SCAVO MICHAEC Title AGENT Status N | 68020 | 5177 | 5615 | | 18162 |
| Last Name SPAPKS First Name TOMMY | 69336 | 5224 | 3734 | | 18294 |
| Title SEC-TREAS Status C Last Name First Name | | ······································ | | | |
| STEINMETZ JAMES Title ORGANIZER Status P | 34216 | 2650 | 2518 | | 39784 |
| Last Name First Name VASQUEZ GEORGE | 69335 | 5206 | 5192 | | 80733 |
| Title AGENT Status C | | | | | , , , , , , , , , , , , , , , , , , , |
| Totals orm LM-2 (Revised 2000) | 449113 | 37718 | 35119 | | 518610 |

Form LM-2 (Revised 2000)

| ORGANIZATION NAME: | FILE NUMBER: — |
|--------------------------------|------------------------|
| ENDING DATE OF PERIOD COVERED: | PAGEOFADDITIONAL PAGES |

SCHEDULE 9 — ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

| (A) Name | 210) 1422112 110 211111, 21 21 21 21 21 21 21 21 21 21 21 21 21 | Gross Salary (before taxes and | | Disbursements for Official | Other | |
|-----------|---|--------------------------------|-------------------|----------------------------|----------------------|--------------|
| (B) Title | (Enter title of officer, such as PRESIDENT or TREASURER.) (C) | other deductions) (D) | Allowances (E) | Business (F) | Disbursements (G) | Total (H) |
| Last Name | First Name | | | | | |
| Title | Status | | | · | | , |
| Last Name | First Name | - | | | | _ |
| Title | Status | • | | | | - |
| Last Name | First Name | | | | | |
| Title | Status | | | | | |
| Last Name | First Name | | | | · | - |
| Title | Status | | | - | | |
| Last Name | First Name | - | | | | |
| Title | Status | | | | - | |
| Last Name | First Name | | | | <u>.</u> | |
| Title | · · · · · · · · · · · · · · · · · · · | ~ | | | | |
| Last Name | First Name | | | | | |
| Title | Status | | | | | |
| Last Name | First Name | | | | - | |
| Title | Status | | | | | |
| | Totals | | | | | |

Form LM-2 (Revised 2000)

P - 2

+

| ORGANIZATION NAME: | |
|-------------------------------|--------------|
| Plumber | s Local #250 |
| ENDING DATE OF PERIOD COVERED | 12 31 00 |

| | | | | | | | _ |
|-------------|---|---|---|---|-------|-----|---|
| ILE NUMBER: | 0 | 4 | 8 | - | 0 5 | 5 4 | |

PAGE 1 OF 2 ADDITIONAL PAGES

SCHEDULE 10 — DISBURSEMENTS TO EMPLOYEES (continued)

| | | (COMMINGE) | | | |
|--|-------------------|--|---|--|--------|
| (A) Name (List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates. Use all capital letters.) (B) Position (Enter employee's job title.) | other deductions) | Allowances | Disbursements for Official Business | Other Disbursements | Total |
| (C) Name of Affiliated Organization (if applicable) | (D) | (E) | (F) | (G) | (H) |
| Last Name MCKISSACK SUSAN | 41685 | | · | | 41683 |
| Position OFEICE MANAGER Name of Affiliated Organization | | | | | , |
| Last Name 14 U R R A Y CM L R Y L | 38467 | | | | 38460 |
| Position CASAIER Name of Affiliated Organization | | | | | |
| Last Name First Name | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | |
| ULSON MAKLY | 38186 | | | · | 38186 |
| Position A D M / N A S S S S S S S S S S S S S S S S S S | | | | | |
| RIVERIA LISA | 39185 | | : | | 39183 |
| Position DISPATCHER Name of Affiliated Organization | Ÿ | Y | V | ` | |
| Last Name WILLEY RENUE | 36 074 | | | ************************************** | 76034 |
| Position DISPATCHER Name of Affiliated Organization | | | | | |
| Totals | 197897 | | | | 193597 |

| ORGANIZATION NAME: | Plumbe | rs Local | #250 | | |
|-----------------------|--------|----------|------|--|--|
| ENDING DATE OF PERIOD | | 12-31-00 | | | |

FILE NUMBER: 0 48 - 054

PAGE 2 OF 2 ADDITIONAL PAGES

SCHEDULE 10 — DISBURSEMENTS TO EMPLOYEES (continued)

| | | (OOMMINGOU) | | | |
|---|---|-------------------|--|-------------------------------|--------------|
| (A) Name (List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates. Use all capital letters.) (B) Position (Enter employee's job title.) (C) Name of Affiliated Organization (if applicable) | Gross Salary (before taxes and other deductions) (D) | Allowances (E) | Disbursements for Official Business (F) | Other Disbursements (G) | Total (H) |
| Last Name MAYNER Position JAN (TOR Name of Affiliated Organization | 74003 | | · | | 74 00 3 |
| Last Name A NOR EWS Position ORGAN IZER Name of Affiliated Organization | 23748 | | 242 | | 23490 |
| Last Name First Name Position Name of Affiliated Organization | | | | | |
| Last Name Position Name of Affiliated Organization | | | | | |
| Last Name Position Name of Affiliated Organization | | | | | · |
| Totals | 57251 | | 242 | | 57493 |

PLUMBERS AFL-CIO Local Union #250

Schedule 1 Loans Receivable

Term:

theto sympathetic candidates labor canses. To support labor union Purpose:

annume. shall The entire principle and accrued interest shabe repaid no later than October 7, 2000. The first payment shall begin on November 1, 1998 and there shall be 24 monthly payments in the amount of \$4,298.12. Interest shall be at the simple interest rate of three percent per ann

& Administrative Expenses Schedule 13 Office

| Office Supplies | 120,954 |
|--------------------------------|---------|
| Periodicals | 2,697 |
| Entertainment | 4,042 |
| Workers Compensation Insurance | 14,744 |
| | 142,437 |

| • |
|---|
| |